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**2015-16  
COMMUNITY  
PRESERVATION  
COMMITTEE**

James Robertson, Chair  
Jane Sender, Vice-Chair

Michael Clarke  
Joel Feinberg  
Donald Fishman  
Laura Fitzmaurice  
Beryl Gilfix  
Richard Kronish  
Jonathan Yeo

**Program Website**  
[www.newtonma.gov/cpa](http://www.newtonma.gov/cpa)

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# CITY OF NEWTON, MASSACHUSETTS

## Community Preservation Committee



### AGENDA

**RECEIVED**

By City Clerk at 3:00 pm, Oct 05, 2015

DATE: Thursday, 5 November 2015  
TIME: 7:00 pm  
PLACE: Newton City Hall, Room 204

Start times & order are approximate and subject to change at the meeting  
Blue underlined phrases below are links to City of Newton webpages.

#### Program & Policies

7:00 pm **Fy16-20 CPA funds vs. anticipated proposals** (staff review)

#### Proposals & Projects

7:15 pm [Newton Highlands Playground](#) (Parks & Recreation Dept.) – rehabilitation, recreation land; advisory discussion of upcoming CPA construction request (orig. \$1.9 million, now anticipated \$3.2-\$3.9 million), with Commissioner Bob DeRubeis

7:30 pm **PUBLIC HEARINGS & potential funding votes**

- ♦ [1930s Mural](#) (School Dept./Newton North High School, \$114,900) – restoration/rehabilitation, historic resources
- ♦ [New Art Center](#) (\$72,652) – preservation planning (for building), historic resources

#### Program & Policies

8:30 pm **CPA funding priorities for housing**, including discussion of [City of Newton housing strategy](#) (in progress) with James Freas, Newton's Acting Director of Planning & Development

#### Committee Business

- 9:00 pm
- ♦ staff updates on pending proposals & current projects
  - ♦ approval of CPC minutes from 9 September 2015

MEETING FORMATS: The public is welcome at all CPC meetings. Time is set aside for public comments on items designated as **Public Hearings**. The Committee chair has discretion about whether to accept public comments on other items.

PRE-MEETING PACKET: Available online from [www.newtonma.gov/cpa](http://www.newtonma.gov/cpa) and as a for-reference printed copy at the Planning Dept. counter, City Hall basement, by noon on the Friday before the meeting.

PRE- & FULL PROPOSALS ONLINE: Full-text documents are posted on project pages linked to [Proposals & Projects](#), rather than in the online pre-meeting packet.

The location of this meeting is handicap accessible, and reasonable accommodations will be provided to persons requiring assistance. To request assistance, please contact ADA Coordinator Jini Fairley at least two business days before the meeting, by email: [jfairley@newtonma.gov](mailto:jfairley@newtonma.gov) or phone: 617.796.1253.

For Telecommunications Relay Service dial 711.

Preserving the Past



Planning for the Future